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MAIN FILE

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Title:	OKBOMB; MC 117; EID	
	OO: OKLAHOMA CITY	
Referen	nce: Little Rock airtel to Oklahoma City dated,	
	(Communication Enclosing Material)	
Descri	ption: ☐ Original notes re interview of	
	Documents pertaining to Elohim City	
OF THE		AL

ELIHUE NAI:

U.S. Department of Justice

Federal Bureau of Investigation

Oklahoma City, Oklahoma

In Reply, Please Refer to File No.

April 15, 1985

ELOHIM, INCORPORATED Elohim City

Source information indicates that the United States has been divided up among various "communal fathers" into kingdoms. Robert Grant Millar of Elohim, Incorporated has designated himself as King of Oklahoma. James Ellison, leader of The Covenant, The Sword and The Arm of the Lord (CSA) has designated himself "King of the Ozarks". Other communal fathers are Robert Butler of the Aryan Nation, Church of Jesus Christ Christian, Hayden Lake, Idaho, Lee McWilliams, Las Cruces, New Mexico, Louis Beam of the Texas Ku Klux Klan, Daniel Wright of Indiana and Red McKinney of Georgia.

Millar is also the ambassador between the groups and as such sets up meetings, locations and handles invitations.

By way of background, Millar, a white male, born August 16, 1925 in Ontario, Canada, entered the United States in 1954, coming first to Choctaw, Oklahoma. At some point, Millar then moved to Ellicott City, Maryland and during 1973, had connections with Both Ellicott City, Sarasota, Florida and Elohim City,

ALL INDIVIDUALS IN THIS MATTER SHOULD BE CONSIDERED ARMED AND EXTREMELY DANGEROUS WITH UNLIMITED AMMUNITION AND WEAPONS, AND APPROPRIATE CAUTION SHOULD BE EXERCISED DURING ANY PHASE OF INVESTIGATION. ADDITIONALLY, BE ADVISED OF POSSIBLE THREATS BY ARYAN NATIONS TOWARD FBI PERSONNEL.

ELDI, ELOHI, ELOHIM - GOD ELDI is also Aramaic

form of ELIAS or ELISAH, MARK XV 34.

K "AND at the ninth hour Jesus cried with a Loud voice,
saying, E: 10-1, E: Lo-1, Lai-ma sa-bach-tha-ni? which is, being interpreted, my God, my God, why hast thou forsaken me?



This document contains neither recommendations nor conclusions of the FBI. It is the property of the FBI and is loaned to your agency; it and its contents are not to be distributed outside your agency.

ELOHIM, INC.

Elohim City consists of seven to nine trailer houses, a meeting house, three residences, a wellhouse and other outbuildings on approximately 400 acres of land in Adair County. The south side is the Adair-Sequoyah line, two to three miles east of the Oklahoma-Arkansas line.

Elohim City is ostensibly ruled by a reglgious council consisting of Robert Millar, Elsie Millar (his wife), Rokus Den Hartog, Zera Horton Patterson, III, John James Millar (son), Dorcas Millar (John's wife) and Jetta Kincade. Factually, the group is controlled by Millar with Den Hartog, John Millar, Zera Patterson and Bruce Millar (son) providing input in decreasing order of importance. Population estimates vary from 25 to 60 people with a number of these being women with children enticed into moving there "for the glory of God".

At some point in approximately 1983, Elohim City became associated with CSA and since that time has become more fanatical, racist and violent with the CSA now supplying arms and training to residents of Elohim City, including automatic weapons.

During March, 1985, Millar, Den Hartog and others were in Minnesota on a recruiting trip and information from an individual with whom there has been no prior contact indicates Millar and his group preached racism, polygamy and the right to disobey laws. During a meeting of the "communal fathers" held in Kentucky, Millar was overheard to state that they (the communal fathers) could raise 30,000 supporters.

Charles Karfontas, Ellicott City, Maryland on April 5, 1985, advised that he is a former son-in-law of Millar. Millar recently survived a plane crash and considers this an act of God to show that he is invincible and immortal. One of his delusions, according to Karfontas, is that his followers will be able to control flying machines with their brain waves.

Efforts by individuals to obtain their children from the Elohim City compound have met with armed resistance and/or beatings.

According to Karfontas, Rokus Den Hartog openly practiced polygamy when Hartog came to Elohim City from Canada with his followers in 1983. This was caused by Barbara Irwin, a Den Hartog follower, kidnapping the Irwin children in defiance of a court order and taking them to Elohim City.

ELOHIM, INC.

It should be noted that the source reporting indicates at least one child from Elohim City was kept at the CSA compound in Marion County, Arkansas to avoid detection.

Attached is map of Elohim City area and photograph of Zera Horton Patterson, III, bodyguard of Millar.

ARMED AND EXTREMELY DANGEROUS WITH UNLIMITED AMMUNITION AND WEAPONS, AND APPROPRIATE CAUTION SHOULD BE EXERCISED DURING ANY PHASE OF INVESTIGATION. ADDITIONALLY, BE ADVISED OF POSSIBLE THREATS BY ARYAN NATIONS TOWARD FBI PERSONNEL.

DEPARTMENT OF PUBLIC SAFETY

"Don't say it - Write it"

DATE 21 April 1985 Tac Team Members FROM 2Lt Jim King #81 SUBJECT ELOHIM City Leadership of Elohim City: Elohim City est. 25 Oct. 1975 Rev. R. G. Millar Zerra H. Millar John H. Millar, 10882 Frederick Rd, Ellicott City, Maryland Larry D. Duncan, Midwest City, Oklahoma (Married Brenda Millar Other members of Elohim City; Gayla Jane Button, Midwest City, OK DL 04/83 Jetta Kencade (no record) Jetta W. Kingkade, w/f 04/85 Joan Den Hartog(Joan Harrison Den Hartog) Loraine House, Rachell Patterson, OK DL Robert Grant Millar, Elsie Valera Millar Charles Joseph Karfonta, Robert Grant Millar Fundamentalist Christian Community (Intellectual/Physical) Supremacy of the caucasion Races. Information about Elohim City: "The Sword and the Arm of the Loard" Ex-member - Elohim City- now in Ft. Smith, Ark. (Charles Joseph Karfonta) "Aryan Nations Church of Jesus Christ Christian" Elohim City- has 7 to 9 house trailers, 1 meeting house, and several out buildings in the 100 acres. Two Groups: Millars-Came from Ellicott, Md, has 25 followers Rokus Den Hartog, approx. 6 members, Belville, Canada Camp has 25 adults and 25 childern Mauority-are past Emotional, Psychological and Marital Problem people. a large ro; upe of the adults are devorced women with childern. Names accordated with camp: Barbara Ostrandor Irwin Corolynn Karfonta Den Hartog (Joan, Amy and Lorainne House are having relations with these women) Millars Family: Wife-Elsie Valene Millar Son-Bruce Millar Daughter-Brenda Duncan (Does not assoc. with father) Vehicles to watch for: 1979 Ford King Cab-green/white/Maryland N37280 Gray/maron Maryland CJL 937 Gray Audi Maryland GZL 574
Tate, David C. C/M, DOB 5/11, 145, br/br , AKA, Raymond, Mark E., Samuels,

Mathew Mark; Samuels, Matthew Mark; Bonner, Mark A. Shot two Mo. Troopers 15 April 1985

Apphended; 20 April 1985, Forsyth, Ark, Member of the "Order"





JOHN MILLAR, son of Robert Millar, founder of Elohim City in southeastern Adair County, stands before a pulpit in Elohim City's church-community center. In a story in

this issue, Millar explains some of the religious and political beliefs of followers. [Times Photo]

Millar Expresses City's Beliefs, Connection To CSA Community

Law enforcement officials think they advocate the violent overthrow of the government, and they, in a sense, think the same thing of the government.

"They" are the residents of Elohim City, a community of "like believers," who have established a religious community in the extreme southeastern portion of Adair

Three months ago, Ellison and his followers refused to surrender to authorities who had come to the CSA compound in search of a fugitive who had allegedly killed a Missouri state trooper. Ellison refused to let authorities into the area until FBI agents recruited Robert Millar to negotiate a surrender.

Ellison founded the 224-acre CSA

Randall Rader testified the fire did not "go good" at first, and Ellison and four others, including two of his sons found gasoline in a shed and set fire to the back of the house.

William Thomas testified that in another instance Ellison circled the block while he (Thomas) stuck a plastic jug filled with gasoline

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"They" are the residents of Elohim City, a community of "like believers," who have established a religious community in the extreme southeastern portion of Adair

County.

Much has been written about Elohim City and its residents since the founder, Robert Grant Millar, 60, was successful in negotiating the surrender of Jim Ellison, 45, who has been labeled a white supremacist and leader of the Covenant, the Sword and the Arm of the Lord (CSA).

Three months ago, Ellison and his followers refused to surrender to authorities who had come to the CSA compound in search of a fugitive who had allegedly killed a Missouri state trooper. Ellison refused to let authorities into the area until FBI agents recruited Robert Millar to negotiate a surrender.

Ellison founded the 224-acre CSA community in 1971 on the Arkansas-Missouri border near Yellville, Ark. Ellison went on trial this week on federal racketeering charges involving arson and mail fraud.

During the first day of testimony in Ellison's trial Monday, two witnesses testified against Ellison that he allegedly set fire to his sister's home in Springfield, Mo.

Randall Rader testified the fire did not "go good" at first, and Ellison and four others, including two of his sons found gasoline in a shed and set fire to the back of the

William Thomas testified that in another instance Ellison circled the block while he (Thomas) stuck a plastic jug filled with gasoline through the mail slot of a church patronized by homosexuals.

U. S. Attorney Asa Hutchinson said in his opening remarks that Ellison was motivated to these acts by his beliefs in the superiority of the Aryan race, and that Ellison promoted the collapse of the government and desired to create social disorder corresponding with his view that the end of the world is near.

From Segnoia Courty Times, Vol # 93, 9.

(2) Cor T Elohim City

As you turn north and follow a county road that meanders along the same route as Lee Creek you might well think that this an area where heighbors are neighbors but they do not pry into the affairs of others...live and let live.

It is serene, and, at this particular time of year, it's hot. It is also lightly populated. This is the place Robert Grant Millar chose to build his religious community.

Rev. Millar was originally Ellison's minister, but turned that duty over to his son John because his (Robert's) travels keep him away from the community much of the time.

Rev. Millar was not at the community last Thursday, but John Millar was.

When you pull up in front of Elohim City it could be bustling with activity, or it might appear deserted. This day it appeared deserted. On other occasions, you pull up and see adults and children alike quickly move inside their homes, out of sight. "No Trespassing" signs are posted on many of the oak trees that line the road in front of the community.

After about a 15-minute wait in front of the dome-shaped church and community center, John Millar appeared, the only person in sight other than a neighbor who had gone to find him.

"My father has been in the ministry for 35 years," John Millar said.

Millar said his father was a for-

(See MILLARS BELIEFS Page 7)



MILLARS BELIEFS..

(Continued From Page 1) mer Mennonite preacher until he

"got the spirit" in 1947.

From 1953 to 1964, the Millars lived in Oklahoma City, where John said his father started the Bethel Christian School in 1957.

Robert Millar, who was born in Ontario, Canada, moved to Ellicot, Maryland, in 1964, where his family and a small group of followers had the beginnings of a community on 57 acres of land at a Maryland campground, Millar said.

Millar said in 1973, his father bought about 400 acres where Elohim City is currently situated. "We were interested in being away from zoning regulations where we could experiment with different structures," he said. Some of the buildings at Elohim City have domed roofs made of a polyurethane.

About 60 people live, work and go to school at the community which has religious beliefs similar to the Pentecostal, Millar said. "We believe in speaking in tongues to ("being filled with the spirit") and prophecy. We believe in the hereafter, but we believe paradise is not the hereafter...we're looking for paradise on earth. We believe the kingdom will be set up here on earth."

"Not everyone here works...some are retired and may get something like Social Security. My father and I are in full-time ministry. I do a little bit to try to find funds without going into what we call the system," Millar said. "We try to blend with society, but we don't have a large cash flow, which is a hindrance for us."

Monday through Friday community residents hold prayer meetings at 8:30 a.m. Following the prayer meetings, Millar said he starts working with the young men on projects around the community. On Saturday morning, at 10:30 a.m. worship services are held.

"communal fathers" all across the United States.

Millar said the men of Elohim City went to the convention because of those who were interested in finding God. "Other things they may or may not believe in we were not involved in. They had a big split at CSA when we became involved."

"Philosophically and politically, we agree with the right wing," Millar said.

"We are in harmony with the government, but not its bureaucratic agents," Millar said. "I wish the government could live by what the Constitution says. I think Congress and the Constitution is so different from what the bureaucrats want."

Millar said none of the residents of Elohim City are criminals. "We're law-abiding citizens, and this 'hit list' that the police have published is a KGB or Gestapo action." Millar, his father and another resident of Elohim City, Zera Horton Patterson, had their names appear on a list released recently by the Arkansas State Police as having connections to white supremacists organizations.

Millar believes much of the adverse publicity stems from an association with Richard Wayne Snell, who has been to Elohim City, and who was convicted of killing an Arkansas state trooper last year.

"What decent minister would not go see someone in jail," Millar said. "As far as we know we haven't done anything illegal."

As far as bearing any hate or ill will against any race, Millar said Elohim residents do not.

"We believe in election in God," Millar said. "We believe in election in the white race, but a certain part of the white race. We believe that everyone is different and we like to magnify the difference. We're against equality because we believe every person is different. I'll tell you, my daughter won't marry a black. The scripture teaches not to marry outside of your race."

"We're strong on treedom...we think this country is founded on freedom God gave us. We're not interested in guiding each other's lives," Millar said. "If someone does something wrong we might talk to them...there are no drugs whatsoever on the grounds.

"We wanted to be left alone. We like the southern people, and we think there is more freedom here. Taxes are low and we want to be left alone so we can develop our

society."

Responding to a question that the group allegedly practiced polygamy, Millar said, "We're against divorce, I haven't read anything in the scriptures against polygamy. We are against promiscuity, but we do not preach

polygamy.'

Children at Elohim City do not attend public schools, but Millar said the three Rs are stressed. What makes the school perhaps different from public schools is that Millar said instructors look for the special talent that each student has "We've been real pleased with our educational program," Millar said. "Not every child has gone on to college, but those who have have done well."

CSA Connection

In the fall of 1981 or 82, he can't remember which, Millar said the community received literature from the CSA community regarding a convention. It was at this convention that the Millars, accompanied by other young men of Elohim City, met Jim Ellison.

"They had people from all over. They were far more militaristic than we thought about being. Some people who talked to us were real

radical," Millar said.

Authorities believe communities like the CSA and Elohim City are connected in their beliefs and that such conventions are held on a regular basis. Since coming into the public eye, Millar has been absent from the community on "ministries." Authorities believe Millar has been visiting other communities across the country.

Law enforcement agencies also believe that men like Millar and Ellison have set themselves up as "We believe a race of people is better off because God made it that way...we don't believe it is the Jews in Israel.," Millar said. "In the white race, we believe certain ones are elected and are scattered throughout the country."

The only purpose for weapons at the CSA camp is for defense, Millar said. He admitted that he had fired weapons at the CSA camp on a couple of occasions, and so had other

men from Elohim City.

"We believe there will be turmoil in the U. S., and we believe the U. S. will collapse from other sources other than overthrow by CSA," Millar said. "They (CSA) believe when it happens, be prepared."

Per household, Millar said Elohim City residents have fewer weapons than other households in Sequoyah

and Adair Counties.

Weapons are kept in a gunrack inside the church at Elohim City because of a Scottish tradition of carrying weapons to church, Millar said. "We don't engage in militaristic actions. We want to be respected by law enforcement."

Millar took issue with an incident in which law enforcement officials came to Elohim City, searching for a Canadian woman and her three

children.

Barbara Irwin fled her exhusband and Aurora, Canada after a custody fight. Robert Millar testified during that custody battle.

Dan Irwin, Barbara's ex-husband, came to Oklahoma to find the children.

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Curly Lewis Western Swing Band

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When law enforcement officials showed up at Elohim City, they were met by armed men, carrying semi-automatic weapons, Dave Williams, an investigaator for District Attorney Gerald Hunter, said.

The men refused to let officials on the property to search for Mrs. Irwin and her children because they did not have a proper search warrant.

Millar said Barbara Irwin and her children had been at the community, but were not present when authorities came to search.

Millar said government agents (law enforcement officials) cannot be trusted. When FBI agents came to escort Robert Millar to the CSA camp, they told Millar they would bring him back to Elohim City. They "flew dad over there and he had to find a way back."

"James Ellison...I don't think he's guilty of any of those things. We took up an offering and got Gary Stone out on \$25,000 bond." But because another man, also a CSA resident, was a preacher he's in jail on a \$150,000 bond, Millar said.

"Where's the freedom of religion, to speak, to write?" Millar said. "Government agents are not in harmony with the people of this nation."

Right Wing

While Millar says Elohim residents shy away from "Identity theology," he admits to having heard Richard Butler speak. Butler, according to a recent report in Newsweek, is the head of the Aryan Nation Church of Jesus Christ Christian, Hayden Lake, Idaho.

Butler, according to the Newsweek article, preaches the "Identity theology," a movement reportedly started by Wesley Swift in 1946. Swift was an organizer for the Ku Klan Klan

the Ku Klux Klan.

"Identity theology" argues that Jesus Christ was an Aryan, not a Jew, and that the lost tribes of Israel were the Anglo-Saxon and other Aryan races. The United States is



the promised land.

Millar admitted that "some" of their beliefs are the same as those of an organization known as Posse Comitatus, but not all of their beliefs.

Posse Comitatus is a paramilitary group which allegedly denies the government's authority to levy taxes and the legal authority of law enforcement agencies in general.

Posse Comitatus followers believe that government agents are controlling the people through welfare programs and the debt system. As an example, they believe paper money is not legal tender, but gold and silver are, according to the wording of the Constitution.

Millar maintains that in all contacts with such groups, Elohim City is interested only in the spiritual

aspect.

References to Elohim City as a white supremacist or Neo-Nazi compound are thorns in Millar's side. "We are a community...we just want to be left alone."

Posse Comitatus-"The Force of the County" Posse-a company or force, usually with legal authority. Commitatus-county. Power of the county.

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Thomas Arthur ROBB,
                              ,w/m Ark
  Kurt Leom SCHROEDER (SCHRODER),
                                              w/m Co.
  Richard Joseph SCUTARI (RICHARD BLACK),
 VFrank Lee SILVA,
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 Mary Jo SNELL,
 V Richard Wayne SNELL, (WAYNE)
  Thomas Frank STOCKHEIMER, (GEROGE LAMONT, THOMAS F. LAMONT),
  Alan Keith STUART, , w/m, Ark. (BUCK)
Donald Roman TAUEL, w/m, Ark
  William H. WADE JR. (BILL)

James Arthur WALLINGTON (JIM), , w/m, Ark.
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  Michael Kent YATES (LAWNEY ROBINSON),
  Andrew Virgil BARNHILL, w/
Thomas Day BENTLEY (ACE, NEHEMAN),
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  Jefferson Drvain BUTLER (DWAINE),
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  Erick Hartley COLEMAN,
  James Sherman DYE (GRANT VLLRG),
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 Randolph George DUEY (BRUCE WILLIAM FRY, CHAD W. SINGER), w/m, Vr.
James Edul EVANS (CALVII),

Randy Paul EVANS (CALVII),

Chester Elliott HOUSTON,

Richard Harold KEMP,

N/m, NY.

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  James ELLISON (JIM),
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  Addie McBREARTY,
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 Dennis Gene MILAM,
  Robert Grant MILLAR,
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Denver Daw PARMENTER III (SANDALS),
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  Zera Horton PATTERSON, w/f, MD
  Bruce Carroll PIERCE (DEAN CARROL),
                                              , w/m, Ky.
  Kerry Wayne NOBLE, w/m, Ark.
'J Randall Eugene RADER (BIG BOY, FIELD MARSHALL),
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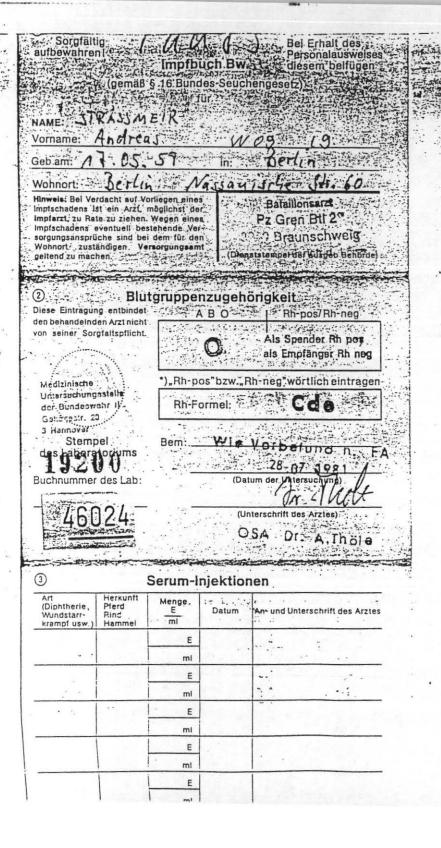
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Teilnahmebescheinigung

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Die Erlaubnis zum Erwerb ist gültig bis under für der state für der sta Waffenbesitzkarte

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UNIVERSITÄT DER BUNDESWEHR HAMBURG

FACHBEREICH PÄDAGOGIK

ZEUGNIS

über die

Diplom-Vorprüfung

<i>(</i> *	
Herr Andreas Straßmeier	
geboren am 17. Mai 1959	in Berlin
hat die Diplom-Vorprüfung im Studiengang Päda Prüfungsfächern folgende Noten erhalten:	lagogik bestanden und in den einzelnen
Erziehungswissenschaft	befriedigend
Psychologie :	hefriedigend
Soziologie	güt
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Statistische Methodenlehre	ausreichend
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Hamburg, den 30. September 1985	des Prüfungsausschusses

Im Fachbereich Pädagogik

UNIVERSITAT DEPIBUNDES WE'HR HAMBURG

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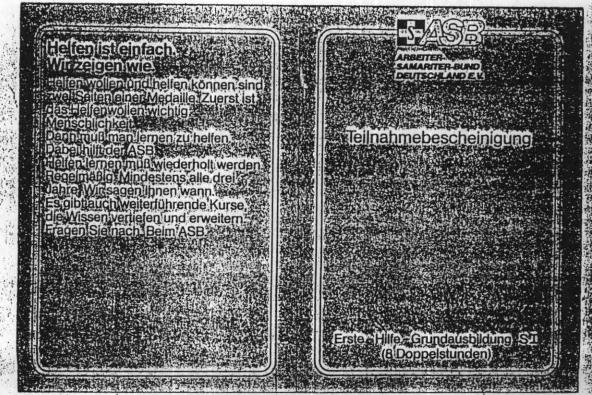
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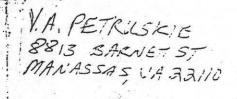
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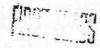
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FIRST CLASS

MR. ANDREAS STRA GO MR. KIRKD LYON'S 2323 MCUE #2 HOUSTON, TX 7705





Pinneberg, den 28. Mai 1986

Unterschrift des Präsidenten

Personalangaben

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TROOPER SAFETY

BOLO. BOLO. BOLO.

-INFORMATION FROM ATF-

Ehlom City North of Sallisaw

BOLO for Security Chief at Ehlom City Compound:

Andreas Stassmeir W/M 5-17-59, heavy German accent Black Hair/Blue Eyes

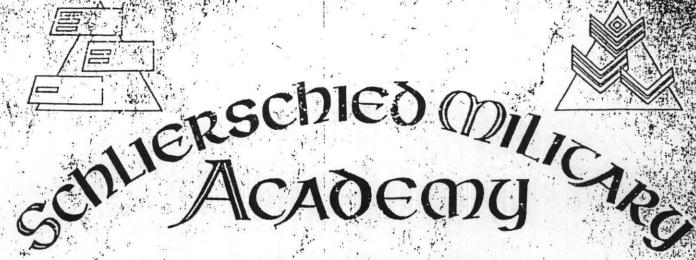
- 1" scar on chin, wears cammo fatigues
- Possible Tennessee drivers license
- Came to USA in 5/91, passport was good until 8/91. He never left the country. INS says he does not have an extension on his VISA.
- Possibly in blue Chevy, late model tag BXH346 (not on file) usually has someone driving him.
- Carries a .45 auto pistol at all times.
- He is an illegal alien, ATF wants to be notified if he is stopped and has the gun on him. They will file the charges.

Contact: Agent Angela Finley ATF

Office: 918-581-7731 (or)

Pager: 918-672-2755

Trooper Ken Stafford #765



CERTIFICATE OF LEADERSHIP TRAINING

This document certifies that

ANDREAS STRASSMELER

completed a leadership training course in Schlierschied, from 11-12 February 1989.

The course included instruction in Hardee's school of the soldier, company level drill, skirmishing and firing drill and McClellan's bayonet drill.

Also included was instruction on positive individual leadership.

The student mastered the principles
offered in the instruction and showed himself
capable of exercising the above stated
instruction with a company level class of cadets.

The student also exhibited good personal leadership skills in instructing his peers

1 71089

Frederick R. ADOLPHUS

Chief Instructor Sergeant Major

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CONFIDENTIAL

Received 4-29-93
0501 Keith Fernall

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Preface

The History of The Compleat Terrorist:

A couple of years ago, I began compiling a file filled with information from the world-famous BBS Ripco. The basis of this file was, of course, THE TERRORIST'S HANDBOOK, an incredible book that was never published. Ripco fell prey to Operation Sundevil, the McCarthyist witch hunt. I printed out two copies of this file: Both went to friends. These are the only copies of The Original Compleat Terrorist in existence. I suffered a hard disk crash which wiped out the subdirectory in which my original file resided. Today, August 8th, at 1 AM, I found a copy of The Terrorist's Handbook on a BBS. Here begins the new and improved:

The New Compleat Terrorist

PART 1 - The Terrorist's Handbook - Self explanatory.

THE TERRORIST'S HANDBOOK

1.0 INTRODUCTION

Gunzenbomz Pyro-Technologies, a division of Chaos Industries (CHAOS), is proud to present this first edition of The Terrorist's Handbook. First and foremost, let it be stated that Chaos Industries assumes no responsibilities for any misuse of the information presented in this publication. The purpose of this is to show the many techniques and methods used by those people in this and other countries who employ terror as a means to political and social goals. The techniques herein can be obtained from public libraries, and can usually be carried out by a terrorist with minimal equipment. This makes one all the more frightened, since any lunatic or social deviant could obtain this information, and use it against anyone. The processes and techniques herein SHOULD NOT BE CARRIED OUT UNDER ANY CIRCUMSTANCES!! SERIOUS HARM OR DEATH COULD OCCUR FROM

ATTEMPTING TO PERFORM ANY OF THE METHODS IN THIS PUBLICATION. THIS IS MERELY

FOR READING ENJOYMENT, AND IS NOT INTENDED FOR ACTUAL USE!

Gunzenbornz Pyro-Technologies feels that it is important that everyone has some idea of just how easy it is for a terrorist to perform acts of terror; that is the reason for the existence of this publication.

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