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50 CENTS NEWSSTAND

McVeigh tied to 'c



Giving their side Robert Millar, left, founder of Elohim City, and son, John, talk outside chapel at the compound near Muldrow, Okla.

Elohim City in Oklahoma now the focus of bomb probe

By JANICE BULLARD STAFF WRITER

MULDROW, Okla. - A reclu-MODDROW, Man. — A rectu-sive community led by a spiritual adviser for two infamous racists ap-pears to be a focus of the Oklahoma City bombing investigation. Authorities are exploring con-nections between an eastern Okla-boma ratious community and

nections between an eastern Oklahoma religious community and Timothy McVeigh, the Niagara County native accused in the bombing April 19 of the Alfred P. Murrah federal building.

McVeigh made a phone call to the founder and minister of the compound in eastern Oklahoma minutes after calling Ryder Truck Rentals on April 5, a federal source said.

And the community, called Elo-him City, would be of interest to authorities because of its possible

authorities because of its possible links to white supremacist organiza-tions in the Midwest, sources said. Yesterday, Newsweek magazine reported that federal agents are looking at McVeigh's links with Elohim City, led by the Rev. Robert Millar.

Millar.

Millar, 69, spoke with a reporter and photographer for the Democrat and Chronicle at his compound three weeks ago. The conversation focused on convicted murderer Richard Wayne Snell, who was executed in Arkansas 12 hours after the limbia. bombing, and it revealed why the FBI might be interested. Millar's group has denied any involvement. Millar told the Dallas Morning

News last night that he does not know anything about a phone call from McVeigh to Elohim City. "I doubt if there is a shred of

"I doubt if there is a shred of truth in it, although it's possible that someone we never saw or ever heard of dialed our number," Millar told the Dallas newspaper. He de-nied ever knowing or talking to McVeigh.

"This thing involves husbands and wives or well as children as

and wives as well as children as young as 12," a source said, according to the magazine. Some of the "major players" were talking to investigators to try to get lighter sen-

tences, the magazine said.

Two senior law enforcement sources told today's Washington

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Oklahoma City bombing probe links McVeigh to Oklahoma 'separatist' cult

FROM PAGE 1A

Post that McVeigh phoned one of Millar's sons on April 14, "four min-utes" after a man calling himself "Bob Kling" made a telephone reservation for a Ryder rental truck at a Junction City, Kansas, outlet. On April 17, McVeigh, using the name "Kling," picked up the truck, which was used to blow up the federal building two days later.

According to the Post, McVeigh was ticketed by an Arkansas state trooper on Oct. 12, 1993, on a state highway a few miles from the Millar highway a few miles from the Millar compound for driving his car over a double yellow line to pass another vehicle. He was later cited for failing to appear to answer the charge. While authorities remain uncer-tain about what, if any, connection McVeigh had with the Millar group, their inquiries reflect on underlying

their inquiries reflect an underlying strategy of examining all of McVeigh's associations, especially

in the year before the bombing.

The Newsweek report said a group of "major players" in the Oklahoma City bombing will be arrested in the next several weeks.

The Elohim City community –

called a "cult" by some residents of the nearby town of Muldrow — is across the state border and slightly north of Fort Smith, Ark.

Fort Smith was the central point of investigations into white supremacist violence in the region during the 1980s, and the Millars have come to the attention of law enforcement agencies before

Millar's interview with the Democrat and Chronicle took place on a Sunday afternoon about three weeks ago, after the community had weeks ago, after the community had finished a five-hour religious service led by the Rev. Millar, who de-scribes himself as nondenomina-tional and "separatist." Millar was one of the closest friends of Snell, whose comments moments before his execution as-sured an ergic ring affort the Okla.

sumed an eerie ring after the Okla-City bombing.

"Hell has victory. I am at peace," Snell said. "Gov. (Jim Guy) Tucker, look over your shoulder, justice is on the way. I wouldn't trade places with you or any of your political

Millar, who witnessed the execution, said the quotes were wrong. "He said, 'Hail His victory.

And as far as an apparent threat to Tucker, Millar said Snell simply meant that he would not want to be



in Tucker's shoes on judgment day. Snell is buried at Elohim City.

Millar was a regular visitor at the maximum-security prison at Tuck-er, Ark., where Snell was held until his execution near Varner, During a clemency hearing before Snell's execution, the minister pleaded with prison officials to re-lease Snell to Elohim City. He said Snell's prosecution and execution were "political."

Millar and his son, the Rev. John Millar, 43, who was present during part of the interview, April 30, talked of intricate government

Belief in a conspiracy

The Millars believed Snell's conviction and execution were part of a conspiracy. They said Snell had information indicating former Presi-dent Bush had been involved in

drug deals in Nicaraugua.
"That didn't hit the news, but we happen to know that," said John Millar.

Millar.

The black state trooper Snell killed, Robert Millar said, had escorted then-Arkansas Gov. Bill Clinton, and Snell knew that the trooper had helped Clinton set up

ites with women.
Robert Millar said he could not elaborate, but insisted that it was

The Millars seem to mistrust outsiders. Visitors were greeted outside the compound by a muscular young man with a two-way radio strapped to his leg, wearing a head set with a tiny microphone at his

The man escorted the visitors to

Authorities are exploring connections between a religious community and Timothy McVeigh, one of two men accused of the bombing.

place, and left only when Robert Millar waved him off, saying, "We're OK."

John Millar, who encouraged Robert Millar to end the visit be-

cause of another commitment, explained the guard: "We have security, like a mall has its own security."

Robert Millar said about 100 people live in the compound. Children are schooled there and a few residents who have nursing experience take care of routine medical needs, according to the Southwest Times Record in Fort Smith, Ark. Millar founded the 400-acre Elo-

him City community more than 20 years ago to develop a lifestyle that he believes is closer to God than that offered by traditional society. Its clusters of crude stone, mortar and wood buildings were construct-

ed by the people who live there. The chapel, where the interview took place, is musty and dark, car-peted in purple. Three flags — one American, one Confederate and a "coat of arms" hang on one side of the room. The pews consist of seats similar to those in a movie

Elohim City is located at the end of a five-mile dirt road, a few miles from Muldrow, Okla. How Millar

from Muldrow, Okla. How Millar picked the site was unclear. Millar has reportedly lived in Maryland, California and Florida.

The Commercial Appeal of Memphis, Tenn., reported that Millar moved to the wilderness to escape race riots that he predicted would one day destroy major American citizen. ican cities

Elohim City — from the Hebrew term for "God" — does not recruit new members, Robert Millar said.

"We just let it grow." Millar has been of help to federal authorities in at least one case involving a white supremacist

In 1985, when FBI and federal

Bureau of Alcohol, Tobacco and Firearms agents raided a 224-acre compound of the Covenant, the Sword and the Arm of the Lord, a group linked to neo-Nazi groups in the West, the leader of the CSA summoned the senior Millar as a spiritual adviser for negotiations in a four-day standoff.

The standoff ended peacefully with the surrender of members of the CSA and of a neo-nazi group called The Order, an offshoot of the Aryan Nation.

Survivalist group

The CSA, which is now defunct, was one of two racist, survivalist groups that federal investigators linked to assassinations, raids against armored cars, bank robberies and the bombing of natural gas transmission lines in the Midwest. The Order was blamed for the killing of Denver talk show host Alan

Berg in 1984. James Ellison, the CSA leader who had consulted with Millar, testified against Snell in connection with the robbery and murder in 1983 of William Stumpp, a Texarkana, Texas, pawn shop owner and former Texarkana police officer. Jeff Rosenzweig, the lawyer who

handled Snell's appeal, said prose-cutors argued that the robbery was planned to fund CSA activities, and that Stumpp was targeted because Snell believed he was Jewish. Elli-son has since finished a prison term on federal racketeering and weapons charges

Snell was targeted as a suspect in the Stumpp killing after he killed Trooper Louis Bryant when the of-ficer stopped his van in Oklahoma

ne months later.
The Millars said the trooper had threatened Snell, and that Snell act-ed in self-defense. Snell denied involvement in the Stumpp killing

In a federal racketeering trial in 1988, Ellison, the CSA leader, said he believed in a white supremacy theology known as Identity, which teaches that Jews are offspring of teaches that Jeks are offspring of Satan and that blacks and other minority group members are "mud people" who should be destroyed. Millar, though also associated with Identity, said he does not ad-here to a philosophy of white su-

premacy. Rather, people of different races have different ent races have different
"proclivities," he said.
"There is evidence that Asiatics

have a higher IQ, and that negroes

have better physical abilities," Mil-lar said. "I don't think it's demeaning to a white person to say that blacks are better in that (athletic)

Millar is not a complete stranger to Rochester. He said he gave a speech here in 1953, but did not elaborate. A minister who he said he here could not be located.

Millar's community has routine ly turned away curious reporters. But in August 1993, four months after the deadly raid April 19 on the Branch Davidian compound at Waco, Texas, local newspaper reporters were permitted to photo-

graph the compound and interview Elohim City residents. "We didn't know anything about the Branch Davidians before the ATF raid," Robert Millar told the Fort Smith Times Record. "But later, it made us wonder how many more of our brothers and sisters are being persecuted by government

Federal authorities have said McVeigh too was disturbed by the Waco raid. □

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